AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	OCT 1 7 1989
Corrected application filed	MAR 1 9 1990
Map filed	MAR 2 2 1990
=	
••	ter District, a quasi-minicipal corporation
	of Las Vegas ,
Nevada 89153 State and Zip Code No.	, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter state	ed. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of men	mbers.)
1. The source of the proposed appropriation is	underground rock aquifer in Railroad Valley (North)
	Name of stream, lake, spring, underground or other source
	10.0 cfs One second-foot equals 448.83 gals. per min.
	One second-foot equals 448.83 gals. per min.
	municipal and domestic on, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:	
-	rrigated
(b) Stockwater, state number and kinds of a	
•	2. Remarks'')
(d) Power:	
(1) Horsepower developed	
5. The water is to be diverted from its source Section 19, T.5N., R.57E., M.D.	at the following point located within the NW NE A.B.& M., or at a Describe as being within a 40-acre subdivision of public
point from which the northeast survey, and by course and distance to a section corner. If on a	corner of Section 1, T.5N., R.56E., M.D.B.& M., unsurveyed land, it should be so stated.
bears N. 12° 15' 28" W., a dis	tance of 16,837 feet.
6. Place of use is the area within Describe	Clark, Lincoln, Nye, and White Pine Counties by legal subdivision. If on unsurveyed land, it should be so stated.
SEE ATTACHED LETTER DATED 3-22	-90
•••••	
7. Use will begin about	and end about December 31, of each year.
	e provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage value ter cased well, via deep 173B-3R pump, pipelines, pumpingumes, drilled well with pump and motor, etc.	works water is to be diverted from a 20-inch well No. State manner in which water is to be diverted, i.e. diversion structure, ditches and ng stations, reservoirs, and distribution system.
• •	00 (well and equipment only)

10.	Estimated time required to construct works Minimum 20 years If well completed, describe works.
	If well completed, describe works.
11.	Estimated time required to complete the application of water to beneficial use Minimum 20 years
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	The water sought under this application shall be placed to a beneficial use
	within the Las Vegas Valley Water District service area as set forth in Chapter 752, Statutes of Nevada 1989, or as may be amended. Water may also be served and beneficially used by lawful users within the Lincoln, Nye and White Pine Counties. Water will be commingled with other water rights owned or served by applicant, or it's designee. SEE ATTACHED LETTER DATED 3-22-90 s/Alan F. Walter $B_{\rm W}$ Alan F. Walter, P.E., N.S.W.R.S., No. 506
0	3700 West Charleston Boulevard Las Vegas, Nevada 89153
	•
Pro	tested
	OF STATE ENGINEED
	OF STATE ENGINEER
lim	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following itations and conditions:
••••	
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to
exc	eedcubic feet per second
Wo	rk must be prosecuted with reasonable diligence and be completed on or before
Pro	of of completion of work shall be filed on or before
Ap	plication of water to beneficial use shall be made on or before
Pro	of of the application of water to beneficial use shall be filed on or before
Ma	p in support of proof of beneficial use shall be filed on or before
Con	in testimony whereof, i
Pro	State Engineer of Nevada, have hereunto set my hand and the seal of my of of beneficial use filed
Cul	office, thisday of,
Cer	A.D. 19
	State Engineer

Hill Cassas deLipkau and Erwin

A PARTNER IN

SUITE 300 HOLCOMB PROFESSIONAL CENTER 333 HOLCOMB AVENUE POST OFFICE BOX 2790 RENO, NEVADA 89505

Sherman & Howard

WITH OFFICES IN:
ALBUQUERQUE
COLORADO SPRINGS
DENVER
SANTA FE
SOUTHEAST DENVER

TELEPHONE: 702 323-1601 TELECOPIER: 702 348-7250 TELEX: 6971967

March 22, 1990

Ms. Christine Thiel Division of Water Resources 201 South Fall Street Carson City, Nevada 89710

Re: Las Vegas Valley Water District - Applications 53947 through 54092, Inclusive, and 54105 & 54106

Dear Ms. Thiel:

This will serve as a supplement to the above referred to applications to appropriate. Please attach a copy of this letter to each application, except 54037 and 54067, which were withdrawn.

- 1. Question 6, entitled "Place of Use", shall be supplemented as follows: Within Lincoln County, as defined in NRS 243.210-243.225, inclusive; within Nye County, as found in NRS 243.275-243.315, inclusive; within White Pine County, as found in NRS 243.365-243.385, inclusive; and within Clark County, as found within NRS 243.035-243.040, inclusive.
- 2. Question 12, entitled "Remarks". Pursuant to NRS 533.340(3), the approximate number of additional persons to be served is 800,000, which is in addition to the current approximately 618,000 persons. The applications seek groundwater in excess of 300,000 acrefeet, which represents all unappropriated groundwater in the particular groundwater basins and the Virgin River (Application 54077). The projected population of the service area in Clark County is estimated to be 1,400,000 at Year 2020. Population projects are currently being updated by Clark County Comprehensive Planning. The population to be served in Lincoln, White Pine and Nye Counties is not yet know, but is to be included within the applied for volume.

Very truly yours,

HILL CASSAS de LIPKAU and ERWIN

By Ross E. de Lipkau

REd/lbe